





The prison system was based on total

control, minimal, terrible food, hard labour

in silence in the lime quarry, and a code of

punishment and manipulation. Mandela

and his comrades had to dig deep into

perhaps, was how to survive spiritually.

"It was in our determination to remember

our ancestors, our stories, our values and

themselves to survive the physical

hardships. But the harder struggle,

Fortunately, they had each other.

From the beginning of 1965, a number of other prominent political prisoners, including Mac Maharaj, were moved to the same section of Robben Island that housed the Rivonia trialists. Maharaj was to become

"Man can adapt to the worst conditions if he feels he is not alone; if he feels he has support in what he is doing." Mac Maharai

insisted on retaining their own dignity.



"When I went to Robben Island in August 1964, it was winter. Mandela arrived, wearing a pair of shorts, no socks, rough shoes, on the back of a bakkie. I snaked through the two warders and embraced him. The warders were deeply shocked. And what did Mandela say? 'George, this place has made me forget my manners. I haven't introduced you to my guard of honour." And he proceeded to introduce each one of them by name." George Bizos

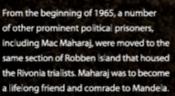
"Mandela began to believe that our occupation of the moral high ground could make it possible to turn some of the thug warders around. He realised that the warders were not all homogenous."

"The cell is an ideal place to know yourself. People tend to measure themselves by external accomplishments, but jail allows a person to focus on internal ones, such as honesty, sincerity, simplicity, humility, generosity and an absence of variety. You learn to look into yourself." Nelson Mandela

"The apartheid regime was determined to control, distort, weaken, even erase people's memories. This attack on memory was felt deep within us - the physical yearning to touch loved ones, breathe in the smells of home, feel the texture of a favourite jersey." Nelson Mandela







Together the political prisoners developed a strategy on how to conduct themselves; they avoided provoking the warders but

## ROBBEN ISLAND UNIVERSITY



Robben Island is often referred to as "the university" by former prisoners. There was a heavy emphasis on study and selfimprovement. Leaders like Walter Sisulu, Govan Mbeki and Harry Gwala were popular and respected educators, giving courses on a variety of topics.

"Walter, perhaps the greatest historian of the ANC, gave a course on the history of the organisation. Kathy (Ahmed Kathrada) gave a course on the history of the Indian struggle. Mac gave a course on Marxism. I gave a course on political economy."



Mandela and the other senior prisoners achieved a position where they virtually dominated their guards - an extraordinary record in the psychological politics of a jail.

Mandela's ability to win over his jailers is well illustrated in a story told many years later, by Sir Robin Renwick, British Ambassador to South Africa, when he attended F W de Klerk's inauguration as President in 1989:

"Mandela's classic approach is to co-opt people. You are in jail, you start working on your warders. At De Klerk's inauguration, the Minister of Justice, Kobie Coetsee, came up to me and said, You have to help me persuade President de Klerk to release Mandela!" Sir Robin Renwick

## PRISONERS WITH A PURPOSE





"We were political prisoners, prisoners with a purpose. And because we shared a purpose we were a community. If I knew that someone was hungrier than I was, I would share my food with them. We took care of the weakest among US." Tony Suze

But every day was about survival, and Mandela developed a tactic of compromising on lesser issues in order to increase control over their day-to-day lives. Mandela was well aware of the impact he had on the prison authorities, and he used it strategically.

\*One day in 1968, prisoners were complaining to one of the most intransigent officers that warders were sabotaging their studies. He responded with an insult. Mandela, who was standing at the back, exploded. It was astounding for everybody; they had never seen him losing his temper. When Mandela had subsided, Neville Alexander said to him, That was rather heavy,' but Mandela replied, 'No, no. It was deliberate." Anthony Sampson

## PAIN AND LOSS

During his 27 years in jail, Mandela was plagued by guilt that he had not been able to provide emotional and material support for his second wife Winnie and his five children.



"As I woke up this morning, I was missing you and the children a great deal as always. Your beautiful photo still stands before me. I dust it very carefully every morning. I sometimes touch your nose with mine to recapture the electric current that used to flash through my body whenever I did so." Letter to Winnie, 25 February 1976



Mandela meticulously duplicated every letter that he wrote, in his clear, firm handwriting, in notebooks. Many of these etters never reached their intended

"Up to the present moment I do not know where Zeni and Zindzi are and who them. Every one of the letters I have written them in the last three months has not reached them."



Despite his anguish around the prison correspondence system and the lengthy rocess by which the censors examined his pondence, Mandela never lost hope hat eventually he would be able to reach his wife and children.

neantime the mere fact of writing my thoughts and expressing my s gives me a measure of pleasure sfaction. It tends to calm down the ng pains whenever I think of you."



In 1968, Mandela was delighted to receive a visit from his mother, who made the long and arduous journey from the Transkei, together with his sister Mabel, and his children Makgatho and Makaziwe. He was concerned when he saw how thin and worn his mother looked. Shortly afterwards she died of a heart attack.



The following year in 1969, Mandela's eldest son, Thembekile, was killed in a car accident. He had never come to visit his father, which saddened Mandela deeply. His fellow prisoners remember the intensity of his grief. For weeks, Mandela withdrew.



## HALFWAY HOUSE

In 1982 Mandela was moved to Pollsmoor prison. For the first time in nearly 20 years, Mandela was cut off from the collective.



In 1985, when the Commonwealth Eminent Persons' Group visited him, they found him 'isolated and lonely'.

In May 1988, Mandela began a series of meetings with senior government officials at Pollsmoor, including the Minister of Justice, Kobie Coetsee, who decided to move Mandela to a place that would be halfway between prison and freedom.



A cottage on the grounds of Victor Verster Prison became Mandela's new home.

"I discovered a swimming pool in the backyard. The only thing that spoilt the picture was razor wire on top of the walls. It was a halfway house between prison and freedom." Nelson Mandels

Mandela was given his own cook, Warrant Officer Swart, a tall quiet Afrikaner, who had once been a warder on Robben Island.



"Officer Swart was a decent fellow and became like a brother to me. He was a wonderful cook, and when I had visitors, he would cook delicious meals. When I was allowed visits from the comrades like Helen Joseph, I often teased them that they only came for the food." Netson Mandela

After 27 years in prison, Nelson Mandela could still make jokes. He came out determined to bring peace and democracy to South Africa. He had no time for vengeance and bitterness. He had truly overcome.

